
Thomas Merton The Seven Storey Mountain

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INTRODUCTION: THE UNLIKELY RELEVANCE OF THOMAS MERTON AND THE SEVEN STOREY MOUNTAIN

In a world that moves at an ever-accelerating pace, where digital noise drowns out the quiet voice of the soul, the story of a Trappist monk who wrote a bestselling autobiography in the mid-20th century seems almost anachronistic. Yet, Thomas Merton and his spiritual memoir, **The Seven Storey Mountain**, continue to captivate readers across generations and belief systems. This is not merely a book about God; it is a book about becoming human. It is a narrative of a restless, brilliant, and deeply flawed young man who, after a series of improbable twists, finds himself at the gates of the Abbey of Gethsemani in Kentucky, seeking nothing less than everything.

When **The Seven Storey Mountain** was published in 1948, few could have predicted its phenomenal success. It became an instant bestseller, catapulting its author into a reluctant celebrity. The world, weary from war and hungry for meaning, found in Merton's story a mirror of its own longing. The title itself is a powerful allusion: a reference to the seven circles of Dante's Purgatory, seven storeys of the human heart that must be climbed, often

painfully, to reach a place of clarity and union. For anyone curious about the intersection of deep religious faith, literary genius, and raw human honesty, **Thomas Merton The Seven Storey Mountain** remains an essential and enduring landmark.

WHO WAS THOMAS MERTON? A BRIEF BIOGRAPHY

To understand the power of the book, one must first understand the man. James Francis Merton was born in Prades, France, in 1915 to an American mother and a New Zealand-born father, both artists. His early life was marked by instability and loss. His mother died when he was six, and he spent much of his childhood shuttling between France, England, and the United States. This rootlessness became a defining feature of his early years, fueling a sense of alienation that many readers find profoundly relatable.

Merton was an outstanding student, attending Oakham School in England and later receiving a scholarship to Clare College, Cambridge. However, his time at Cambridge was disastrous; he fell into a dissolute lifestyle that ended in academic probation and a scandal involving the father of his child. This period of moral chaos was a critical prelude to his conversion. He eventually moved to New York to live with his grandparents and enrolled at Columbia University, where his intellectual and

literary talents flourished. It was at Columbia that Merton began his gradual, often reluctant, journey toward Catholicism and, eventually, the monastic life.

His baptism in 1938 was a turning point, but it was not the end of his struggle. A growing desire for a deeper commitment led him to the Franciscans, but he was rejected. After teaching for a time at St. Bonaventure University, he made a retreat at the Abbey of Gethsemani, a community of Trappist monks known for their severe life of silence, prayer, and manual labor. Despite his fears, he knew he had found his home. He entered the monastery in 1941, and the rest, as they say, is spiritual history. It is this tumultuous journey from worldly ambition and despair to monastic peace that is so powerfully chronicled in his masterpiece.

AN OVERVIEW OF THE SEVEN STOREY MOUNTAIN

The Seven Storey Mountain is not a typical autobiography. It is a confession, a theological meditation, and a literary work of high order. The narrative traces Merton's life from his birth to his arrival at the Abbey of Gethsemani. The structure follows a clear arc: a childhood marked by confusion and loss, a youth defined by intellectual pride and libertine behavior, a period of disillusionment, an intellectual conversion to Catholicism, and finally, a profound spiritual conversion leading to the cloister.

What makes the book so compelling is Merton's unflinching honesty. He does not spare himself. He describes his youthful sins and intellectual arrogance with a vividness that is both shocking and moving. He writes of his voracious reading—from William Blake to Etienne

Gilson—and of his deep friendships, some of which pulled him toward faith and others toward further dissipation. The reader walks with him through the streets of New York, the halls of Cambridge, and the quiet landscapes of Kentucky. The journey is visceral. One can almost feel the restlessness that drove him and the peace he finally found.

The book is also deeply intellectual. Merton engages with philosophy, theology, and literature in a way that is accessible without being simplistic. He draws on the Church Fathers, the medieval mystics, and contemporary writers to illuminate his own experience. This fusion of intellectual rigor and personal testimony gives **The Seven Storey Mountain** a density and richness that rewards careful reading. It is a book that can be read for its story, its ideas, or its spiritual depth—and often for all three at once.

KEY THEMES EXPLORED IN THE WORK

The Restless Heart

Perhaps the central theme of the book is the Augustinian concept of the restless heart, famously captured in the prayer: "You have made us for yourself, O Lord, and our heart is restless until it rests in you." Merton's entire pre-conversion life is a testament to this restlessness. He sought fulfillment in travel, intellectual achievement, sexual experience, and artistic ambition. Yet each of these left him empty. His narrative powerfully illustrates the human tendency to seek ultimate meaning in finite things. For the

modern reader, bombarded with messages about self-fulfillment through consumption and achievement, this theme is strikingly relevant.

Grace and Conversion

The book is a profound meditation on grace. Merton presents his conversion not as something he achieved, but as a gift he resisted and ultimately surrendered to. He portrays God as the persistent seeker, hunting him down through the events of his life. From a chance reading of a book by Jacques Maritain to the accidental discovery of Gerard Manley Hopkins' poetry, Merton sees the hand of divine providence. This theology of grace is hopeful and inclusive, suggesting that no one is beyond the reach of love. It is not a story of a perfect man becoming perfect, but of a broken man being made whole.

The World and the Cloister

The tension between the "world" and the monastery is a constant undercurrent. Merton is fiercely critical of the materialism, conformity, and spiritual blindness of mid-century American culture. He sees the world as a place of "banal distractions" and "organized despair." The monastery, in contrast, represents a place of freedom, silence, and truthful living. However, it is important to note that Merton's critique is not a rejection of creation itself, but of the false values that distort it. Later in his life, Merton grew more critical of this dualistic view, but in **The Seven Storey**

Mountain, the stark contrast is a powerful narrative device.

The Value of Solitude and Silence

In a noisy world, Merton's celebration of silence and solitude is countercultural. He describes the peace of the monastic life with lyrical beauty, presenting silence not as emptiness but as a fullness, a space for listening. His writings on solitude have become foundational for later generations interested in contemplation, mindfulness, and interior life. He does not present solitude as escape, but as a necessary condition for genuine engagement with reality.

THE LITERARY STYLE AND LASTING IMPACT

Stylistically, **The Seven Storey Mountain** is a remarkable achievement. Merton's prose is energetic, lyrical, and unpretentious. He can shift from high theological discourse to raw, confessional prose in a single paragraph. His descriptions of landscape—the French countryside, the New York skyline, the Kentucky hills—are vivid and evocative. He has a keen eye for detail and a gift for metaphor. The book reads like a novel, with a plot driven by inner conflict and a protagonist who is both flawed and sympathetic.

The impact of the book cannot be overstated. It introduced millions of readers to Catholic spirituality in a way that was fresh, personal, and intellectually honest. It inspired

countless vocations to religious life and sparked a renewal of interest in contemplative prayer. Beyond the Catholic world, it influenced writers, artists, and seekers of all stripes. Figures as diverse as Dorothy Day, Bob Dylan, and the Dalai Lama have acknowledged Merton's influence. The book remains in print and continues to sell steadily, a testament to its timeless appeal.

It is worth noting that Merton himself later had a complicated relationship with his early masterpiece. He felt it was too arrogant and simplistic in its understanding of the world. He regretted some of his harsh judgments and his lack of appreciation for non-Catholic traditions. However, he never disowned the book. In fact, his later writings show a deepening of the same themes: the search for God, the importance of peace and justice, and the need for authentic human community. **Thomas Merton** **The Seven Storey Mountain** stands as the foundation of his legacy, the passionate testimony of a young man who found what he was looking for.

Why It Matters Today

In an age of anxiety, distraction, and spiritual fragmentation, **The Seven Storey Mountain** offers a compelling alternative. It is not a self-help book with ten easy steps to happiness. It is a messy, honest, and demanding story about transformation. It does not

promise comfort; it promises truth. For anyone feeling the weight of cultural chaos or the emptiness of material success, Merton's journey offers a roadmap—not one to be copied, but one that inspires a search of one's own.

The book also models a kind of deep reading that is increasingly rare. It invites the reader into a world of ideas, of great literature, of serious theological reflection. It assumes that the reader is intelligent and can follow a complex argument. In an era of soundbites and tweets, this is a gift. To read **The Seven Storey Mountain** is to slow down, to think, and to consider the most important questions of human existence.

CONCLUSION

Thomas Merton's **The Seven Storey Mountain** is far more than a memoir of a monk. It is a masterpiece of spiritual literature, a timeless story of a human being who dared to ask the deepest questions and who found, after much wandering, a home for his restless heart. Its popularity has never truly waned because its core truth remains undeniable: the human soul is made for something more than this world can offer. Whether one shares Merton's Catholic faith or not, his journey speaks to the universal longing for meaning, belonging, and peace. For those who have not yet encountered it, the book awaits—a mountain to climb, a story to live into, and a voice that still speaks with remarkable clarity from the quiet of Kentucky.